



**DALY CITY-QUEZON CITY SISTER CITY COMMITTEE  
16<sup>TH</sup> ANNUAL FIL-AM FRIENDSHIP FESTIVAL  
Serramonte Center Saturday & Sunday, September 18-19, 2010  
BOOTH APPLICATION 2010**

Name of Business/Organization \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Make check payable to **DC-QC SISTER CITY COMMITTEE, INC.** and mail with completed application and waiver to: DC-QCSCC, Inc., Attention Denise Kelly, 71 Fairway Drive, Daly City CA 94015-1215

| <u>Booth Type</u> | <u>Fee</u> | <u>Qty</u> | <u>Sub Total</u> |
|-------------------|------------|------------|------------------|
|-------------------|------------|------------|------------------|

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>10'x10' Food Booth</b> |  |  |  |
|---------------------------|--|--|--|

|                                       |                    |       |       |
|---------------------------------------|--------------------|-------|-------|
| Includes booth, 1 table, and 2 chairs | <b>\$750.00</b> ea | _____ | _____ |
|---------------------------------------|--------------------|-------|-------|

|                                    |                   |       |       |
|------------------------------------|-------------------|-------|-------|
| San Mateo County Health Permit Fee | <b>\$93.00</b> ea | _____ | _____ |
|------------------------------------|-------------------|-------|-------|

Please specify the type of food \_\_\_\_\_

|  |  |  |  |
|--|--|--|--|
| <b>10'x10' Commercial Booth ONLY (does not include tables or chairs)</b> |  |  |  |
|--|--|--|--|

|                                |                    |       |       |
|--------------------------------|--------------------|-------|-------|
| Ex: Banks, Cargo Company, etc. | <b>\$250.00</b> ea | _____ | _____ |
|--------------------------------|--------------------|-------|-------|

Please describe activity \_\_\_\_\_

|   |  |  |  |
|---|--|--|--|
| <b>10'X10" Arts &amp; Crafts Booth ONLY (does not include tables or chairs)</b> |  |  |  |
|---|--|--|--|

|                                      |                    |       |       |
|--------------------------------------|--------------------|-------|-------|
| Ex: Clothing, gifts, souvenirs, etc. | <b>\$200.00</b> ea | _____ | _____ |
|--------------------------------------|--------------------|-------|-------|

Please describe products and price of merchandise \_\_\_\_\_

|  |  |  |  |
|--|--|--|--|
| <b>10'x10' Non-profit Booth ONLY (does not include tables or chairs)</b> |  |  |  |
|--|--|--|--|

|   |                    |       |       |
|---|--------------------|-------|-------|
| Ex: Church, Chambers, Association, etc. | <b>\$125.00</b> ea | _____ | _____ |
|---|--------------------|-------|-------|

Taxpayer Identification Number (TIN) \_\_\_\_\_

Please describe activity \_\_\_\_\_

|                             |                   |       |       |
|-----------------------------|-------------------|-------|-------|
| <b>8' Rectangular Table</b> | <b>\$20.00</b> ea | _____ | _____ |
|-----------------------------|-------------------|-------|-------|

|                      |                  |       |       |
|----------------------|------------------|-------|-------|
| <b>Folding Chair</b> | <b>\$2.00</b> ea | _____ | _____ |
|----------------------|------------------|-------|-------|

|  |                   |       |       |
|--|-------------------|-------|-------|
| <b>Power – 120 volt, 20 amps; 1 plug to distro box</b> | <b>\$40.00</b> ea | _____ | _____ |
|--|-------------------|-------|-------|

|                               |                 |       |       |
|-------------------------------|-----------------|-------|-------|
| <b>Payment after 09/01/10</b> | <b>\$100.00</b> | _____ | _____ |
|-------------------------------|-----------------|-------|-------|

**TOTAL PAYMENT (MUST BE SUBMITTED WITH APPLICATION)** \_\_\_\_\_  
**SIGNED INDEMNITY SHEET MUST BE SUBMITTED WITH CHECK AND APPLICATION**

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

**FESTIVAL BOOTHS SHOULD BE READY BY 10AM EACH DAY AND CLOSE NO EARLIER THAN 5PM.  
 APPLICANTS ARE RESPONSIBLE FOR CLEANUP OF THEIR AREA AT THE CLOSE OF EACH FESTIVAL  
 DAY – FAILURE TO LEAVE AREA CLEAN WILL RESULT IN \$250.00 CLEANING FEE.**

For additional information, please contact Prime Image Media Group:  
 May Briosos 415/336-7808; mbriosos@prime-image.com

**This application is subject to acceptance by Daly City-Quezon City Sister City Committee, Inc.**

**Committee Use Only:**  
 Date Rec'd \_\_\_\_\_  
 Date Accepted \_\_\_\_\_  
 Booth Number \_\_\_\_\_

**DALY CITY-QUEZON CITY SISTER CITY COMMITTEE**  
**16<sup>TH</sup> ANNUAL FIL-AM FRIENDSHIP FESTIVAL**  
**Serramonte Center Saturday & Sunday, September 18-19, 2010**

**INDEMNIFICATION AND HOLD HARMLESS**

The undersigned, as a participant in the 16<sup>th</sup> Annual Fil-Am Festival and Daly City–Quezon City Sister City Committee, Inc. agrees to indemnify and hold 16th Annual Fil–Am Festival and Daly City–Quezon City Sister City Committee, Inc., Prime Image Media Group, Serramonte Center, and any and all agents and employees of these entities, free and harmless from any and all claims, liability, loss, damage, or expenses resulting from the undersigned’s participation in the 16<sup>th</sup> Annual Fil Am Festival and the undersigned’s use and occupation of any facilities provided as a result of the undersigned’s participation, specifically including, without limitation, any claim, liability, loss, or damage arising by reason of:

- A. The death or injury of any person or persons, including the undersigned or any person who is an employee or agent of the undersigned, or by reason of the damage to or destruction of any property including property owned by the undersigned or any person who is an employee or agent of the undersigned, and caused or allegedly caused by some act or omission of the undersigned or of an agent, contractor, employee, servant, sub lessee, or concessionaire of the undersigned;

or

- B. The undersigned’s failure perform any provision of the agreement for participation in the 16<sup>th</sup> Annual Fil – Am Festival or to comply with any requirement of law or any requirement imposed on authorized governmental agency or political subdivision.

Print Name of Business/Organization \_\_\_\_\_

Signature/Title \_\_\_\_\_

Print Name of Signer \_\_\_\_\_

Date \_\_\_\_\_